

# THE U.S. NATIONAL ARCHIVES & RECORDS ADMINISTRATION

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Friday, December 28, 2012

## Display Full Records

**File Unit:** Electronic Army Serial Number Merged File, ca. 1938 - 1946 (*Enlistment Records*)

**in the Series:** World War II Army Enlistment Records, created 6/1/2002 - 9/30/2002, documenting the period ca. 1938 - 1946. - *Record Group 64*([info](#)).

**Brief Scope:** This series contains records of approximately nine million men and women who enlisted in the United States Army, including the Women's Army Auxiliary Corps.

You may wish to [View the FAQs](#) for this series.

| Field Title                               | Value                 | Meaning  |
|---|-----------------------|--|
| <a href="#">ARMY SERIAL NUMBER</a>        | 35722592              | 35722592   |
| <a href="#">NAME</a>                      | CULVER#CHARLE##J##### | CULVER#CHARLE##J#####  |
| <a href="#">RESIDENCE: STATE</a>          | 52                    | KENTUCKY   |
| <a href="#">RESIDENCE: COUNTY</a>         | 101                   | HENDERSON  |
| <a href="#">PLACE OF ENLISTMENT</a>       | 5120                  | EVANSVILLE INDIANA   |
| <a href="#">DATE OF ENLISTMENT DAY</a>    | 14                    | 14   |
| <a href="#">DATE OF ENLISTMENT MONTH</a>  | 01                    | 01   |
| <a href="#">DATE OF ENLISTMENT YEAR</a>   | 43                    | 43   |
| <a href="#">GRADE: ALPHA DESIGNATION</a>  | 753#                  | Undefined Code   |
| <a href="#">GRADE: CODE</a>               | 8                     | Private  |
| <a href="#">BRANCH: ALPHA DESIGNATION</a> | BI#                   | Branch Immaterial - Warrant Officers, USA  |
| <a href="#">BRANCH: CODE</a>              | 00                    | Branch Immaterial - Warrant Officers, USA  |
| <a href="#">FIELD USE AS DESIRED</a>      | #                     | #  |
| <a href="#">TERM OF ENLISTMENT</a>        | 5                     | Enlistment for the duration of the War or other emergency, plus six months, subject to the discretion of the President or otherwise according to law |
| <a href="#">LONGEVITY</a>                 | ###                   | ###  |
| <a href="#">SOURCE OF ARMY PERSONNEL</a>  | 0                     | Civil Life   |
| <a href="#">NATIVITY</a>                  | 52                    | KENTUCKY   |
| <a href="#">YEAR OF BIRTH</a>             | 23                    | 23   |
| <a href="#">RACE AND CITIZENSHIP</a>      | 1                     | White, citizen   |
| <a href="#">EDUCATION</a>                 | 4                     | 4 years of high school   |

|                                       |       |   |
|---------------------------------------|-------|---|
| <a href="#">CIVILIAN OCCUPATION</a>   | 227   | Waiters and waitresses, except private family |
| <a href="#">MARITAL STATUS</a>        | 1     | Single, with dependents                       |
| <a href="#">COMPONENT OF THE ARMY</a> | 7     | Selectees (Enlisted Men)                      |
| <a href="#">CARD NUMBER</a>           | #     | #   |
| <a href="#">BOX NUMBER</a>            | 0982  | 0982  |
| <a href="#">FILM REEL NUMBER</a>      | 5.44# | 5.44#   |

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Page URL: <http://aad.archives.gov/aad/record-detail.jsp>

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The U.S. National Archives and Records Administration  
8601 Adelphi Road, College Park, MD 20740-6001 • Telephone: 1-86-NARA-NARA or